

# BOARD OF ELECTIONS & REGISTRATION MEETING

**DATE:** August 17, 2023

**LOCATION:** 66 Capt. Matthew Freeman Dr., Comm. Conf. Room, Richmond Hill

**TIME:** 4:00 PM

## **AGENDA**

- I. Call to order**
- II. Approval of minutes from July 20, 2023 Meeting**
  
- III. Old Business**
  - a. Precinct 3 Polling Location
  
- IV. New Business**
  - a. Municipal Qualifying
  - b. Election Day Duties
  - c. FAQ's
  - d. Supervisor Report
  
- V. Any Board or Staff Concerns**
- VI. Public Comments—Limited to Agenda Items Only**
- VII. Executive Session (If necessary)**
- VIII. Adjournment**

