### **BOARD OF ELECTIONS & REGISTRATION MEETING**

### **DATE:** March 18, 2024

### **LOCATION:** 42 N. Courthouse St., Commissioner Hearing Room, Pembroke

### **TIME:**  4:00 PM

**AGENDA**

1. **Call to order**
2. **Approval of minutes from February 15, 2024 Meeting**
3. **Old Business**
	1. March 12, 2024 PPP Election
4. **New Business**
	1. Certify March 12, 2024 PPP Election Results
	2. Risk Limiting Audit
	3. Supervisor Report
5. **Any Board or Staff Concerns**
6. **Public Comments—Limited to Agenda Items Only**
7. **Executive Session (If necessary)**
8. **Adjournment**


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