### **BOARD OF ELECTIONS & REGISTRATION MEETING**

### **DATE:** October 10, 2024

**LOCATION:** 66 Capt. Matthew Freeman Dr.-Comm. Hearing Room, Richmond Hill

### **TIME:**  4:00 PM

**AGENDA**

1. **Call to order**
2. **Approval of minutes from September 16, 2024 Meeting**
3. **Old Business**
	1. None
4. **New Business**
	1. Challenge Hearing
	2. By-Law Update
	3. Certification Procedures
	4. Supervisor’s Report
5. **Any Board or Staff Concerns**
6. **Public Comments—Limited to Agenda Items Only**
7. **Executive Session (If necessary)**
8. **Adjournment**


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