### **BOARD OF ELECTIONS & REGISTRATION MEETING**

### **DATE:** November 8, 2024

**LOCATION:** 42 N. Courthouse St., Pembroke-Commissioners Hearing Room

### **TIME:**  3:00 PM

**AGENDA**

1. **Call to order**
2. **Old Business**
	1. None
3. **New Business**
	1. Pre-Certification
4. **Any Board or Staff Concerns**
5. **Public Comments—Limited to Agenda Items Only**
6. **Executive Session (If necessary)**
7. **Adjournment**


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