*U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency National Flood Insurance Program

OMB No. 1660-0008 Expiration Date: November 30, 2022

ELEVATION CERTIFICATE

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

| SECTION A - PROPERTY INFORMATION | | | | | FOR INSUR | ANCE COMPANY USE |
|--|---------------------------|----------------------------|--|----------------------|-----------------------------------|------------------------------------|
| A1. Building Owner's Name | | | | | Policy Numl | per: |
| Ernest Signature Custom Home | | | | | | |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 39 Spartina Lane | | | | Company N | AIC Number: | |
| City | | | State | | ZIP Code | |
| Richmond Hill | | | Georgia | | 31324 | |
| A3. Property Description (Lot a Lot 173 Phase 4 Dunham Mars | • | x Parcel | Number, Le | gal Description, etc | 2.) | |
| A4. Building Use (e.g., Resider | ntial, Non-Residential, A | Addition, | , Accessory, | etc.) Residentia | 1 | |
| A5. Latitude/Longitude: Lat. 3 | 1°51'03.21" | Long. 81 | 1°16'54.03" | Horizontal | Datum: NAD 1 | 927 🗵 NAD 1983 |
| A6. Attach at least 2 photograp | hs of the building if the | Certific | ate is being u | sed to obtain flood | l insurance. | |
| A7. Building Diagram Number | 1A | | | | | |
| A8. For a building with a crawls | space or enclosure(s): | | | | | |
| a) Square footage of crawl | space or enclosure(s) | | | N/A sq ft | | |
| b) Number of permanent flo | ood openings in the cra | wispace | e or enclosure | e(s) within 1.0 foot | above adjacent gra | ide N/A |
| c) Total net area of flood o | penings in A8.b | | N/A sqin | i | | |
| d) Engineered flood openir | ngs? ∐Yes ⊠N | o | | | | |
| A9. For a building with an attached garage: | | | | | | |
| a) Square footage of attached garage 398.00 sq ft | | | | | | |
| b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade N/A | | | | | | |
| c) Total net area of flood openings in A9.b N/A sq in | | | | | | |
| d) Engineered flood openings? Yes X No | | | | | | |
| -,ges es eperge . [2] (10 | | | | | | |
| SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION | | | | | | |
| B1. NFIP Community Name & Community Number | | | B2. County Name Bryan (unincorporated) | | | B3. State |
| Bryan County 130016 | | | Bryan (unin | corporated) | | Georgia |
| B4, Map/Panel B5. Suffix Number | B6. FIRM Index Date | Effective/ Revised Date | | B8. Flood Zone(s) | B9. Base Flood E (Zone AO, use | levation(s) e Base Flood Depth) |
| 13029C0375 D | 08-02-2018 | | | AE | 9.0 | |
| B10. Indicate the source of the | Base Flood Elevation | (BFE) da | ata or base flo | ood depth entered | in Item B9: | |
| ☐ FIS Profile ⊠ FIRM ☐ Community Determined ☐ Other/Source: | | | | | | |
| B11. Indicate elevation datum used for BFE in Item B9: ☐ NGVD 1929 区 NAVD 1988 ☐ Other/Source: | | | | | | |
| B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? 🔲 Yes 🗵 No | | | | | | |
| Designation Date: CBRS CPA | | | | | | |
| - | | | | | | |
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| | | | | | FOR INSURANCE COMPANY USE | | |
|---|---------------------------|--|----------|----------------|---------------------------|--|--|
| | | | | Policy Number: | | | |
| City Stat | te ZIP | Code | Compa | ny NAIC N | Number | | |
| Richmond Hill Geo | orgia 3132 | 24 | | | | | |
| SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED) | | | | | | | |
| C1. Building elevations are based on: Construction *A new Elevation Certificate will be required when constructions. | | ding Under Constru | ction* | | ned Construction | | |
| C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), | | | AF AR/ | A1_A30 A | AR/AH AR/AO | | |
| Complete Items C2.a–h below according to the build Benchmark Utilized: AB3037 | | n Item A7. In Puert | | | | | |
| Indicate elevation datum used for the elevations in it | ems a) through h) below | v. | | | | | |
| ☐ NGVD 1929 ☐ NAVD 1988 ☐ Other/S | Source: | | | | | | |
| Datum used for building elevations must be the same as that used for the BFE. Check the measurement used. | | | | | | | |
| a) Top of bottom floor (including basement, crawlsp | ace, or enclosure floor) | | 10.6 | | meters | | |
| b) Top of the next higher floor | ,, | | 21.1 | × feet | meters | | |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | or (V Zones only) | | N/A | × feet | meters | | |
| c) Bottom of the lowest horizontal structural memberd) Attached garage (top of slab) | ir (V Zones only) | <u> </u> | 10.3 | | meters | | |
| e) Lowest elevation of machinery or equipment serv (Describe type of equipment and location in Com | vicing the building | | 10.3 | | ☐ meters | | |
| | | | 9.9 | | meters | | |
| | | | 10.1 | | ☐ meters | | |
| g) Highest adjacent (finished) grade next to building | | | | <u>M</u> 1000 | motore | | |
| h) Lowest adjacent grade at lowest elevation of dec structural support | | and the same of th | 9.9 | | meters | | |
| SECTION D – SURVEYOR, | ENGINEER, OR ARC | CHITECT CERTIF | CATIO | V | | | |
| This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001. | | | | | | | |
| Were latitude and longitude in Section A provided by a lie | censed land surveyor? | ⊠Yes □No | | Check her | e if attachments. | | |
| Certifier's Name | License Number | | | | | | |
| David A. Brunson | 2538 | | _ | 6 | RG | | |
| Title President | | a a | | 0/8 | STERED 1 | | |
| Company Name Southeast Georgia Surveying, P.C. | | | | | No. 2538 * | | |
| Address 518 Edsel Drive, Suite D | | | | OP LY | VO SURVE US | | |
| City Richmond Hill | State Georgia | ZIP Code 31324 | | 1.0 | A. Bh | | |
| Signature | Date 03-05-2020 | Telephone (912) 756-2211 | Ext. | | | | |
| Copy all pages of this Elevation Certificate and all attachme | ents for (1) community of | ficial, (2) insurance | agent/co | mpany, an | d (3) building owner. | | |
| Comments (including type of equipment and location, per Job #19-78 Lot 173 Dunham Marsh Ph 4 Latitude a equipment for C2e is an A/C unit located on the right side | and Longitude were obta | ained from Google | Earth. T | he lowest | servicing | | |
| | | | | | | | |

ELEVATION CERTIFICATE

OMB No. 1660-0008 Expiration Date: November 30, 2022

| IMPORTANT: In these spaces, copy the corresponding | FOR INSURANCE COMPANY USE | | | | | |
|--|---|---|--|--|--|--|
| Building Street Address (including Apt., Unit, Suite, and/o | r Bldg. No.) or P.O. Rou | ite and Box No. | Policy Number: | | | |
| City Sta | | Code | Company NAIC Number | | | |
| | orgia 313: | | | | | |
| SECTION E – BUILDING ELEY FOR ZONE | VATION INFORMATIO AO AND ZONE A (WIT | | REQUIRED) | | | |
| For Zones AO and A (without BFE), complete Items E1–E complete Sections A, B,and C. For Items E1–E4, use nat enter meters. | E5. If the Certificate is in ural grade, if available. (| tended to support a Check the measure | LOMA or LOMR-F request, ment used. In Puerto Rico only, | | | |
| E1. Provide elevation information for the following and of the highest adjacent grade (HAG) and the lowest grade | neck the appropriate box acent grade (LAG). | es to show whethe | r the elevation is above or below | | | |
| crawlspace, or enclosure) is | | ☐ feet ☐ meter | s 🔲 above or 🔲 below the HAG. | | | |
| Top of bottom floor (including basement, crawlspace, or enclosure) is | | ☐ feet ☐ meter | s 🔲 above or 🔲 below the LAG. | | | |
| E2. For Building Diagrams 6-9 with permanent flood ope | enings provided in Section | on A Items 8 and/or | 9 (see pages 1–2 of Instructions), | | | |
| the next higher floor (elevation C2.b in the diagrams) of the building is | | ☐ feet ☐ meter | s 🔲 above or 🔲 below the HAG. | | | |
| E3. Attached garage (top of slab) is | residence (m.) Padd VIV de participa (m.) | ☐ feet ☐ meter | s 🔲 above or 🔲 below the HAG. | | | |
| E4. Top of platform of machinery and/or equipment servicing the building is | | ☐ feet ☐ meter | s 🔲 above or 🔲 below the HAG. | | | |
| E5. Zone AO only: If no flood depth number is available, floodplain management ordinance? Yes 1 | is the top of the bottom | floor elevated in ac local official must o | cordance with the community's certify this information in Section G. | | | |
| SECTION F - PROPERTY OWNE | R (OR OWNER'S REPI | RESENTATIVE) CE | RTIFICATION | | | |
| The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge. | | | | | | |
| Property Owner or Owner's Authorized Representative's | Name | | | | | |
| Address | City | St | ate ZIP Code | | | |
| Signature | Date | Те | lephone | | | |
| Comments | | | | | | |
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| | | | Check here if attachments. | | | |

BUILDING PHOTOGRAPHS

ELEVATION CERTIFICATE

See Instructions for Item A6.

OMB No. 1660-0008

Expiration Date: November 30, 2022

| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | FOR INSURANCE COMPANY USE |
|---|---------|----------|---------------------------|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. | | | Policy Number: |
| 39 Spartina Lane | | | |
| City | State | ZIP Code | Company NAIC Number |
| Richmond Hill | Georgia | 31324 | |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Photo One

Photo One Caption Front View taken 03-03-2020 Clear Photo One



Photo Two

Rear View taken 03-03-2020 showing the lowest servicing equipment on the left in photo Photo Two Caption

Clear Photo Two